



**SPACE APPLICATION & CONTRACT**  
**2020 INTERNATIONAL SUMMIT & EXHIBITION ON HEALTH FACILITY PLANNING, DESIGN & CONSTRUCTION (PDC)**  
**HENRY B. GONZALEZ CONVENTION CENTER**  
**SAN ANTONIO, TX**  
**MARCH 22-25, 2020**

**INSTRUCTIONS:**

1. Please type or clearly print all sections of this application.
2. Make a photocopy for your records.
3. Remit contract by mail, fax or email with payment.

**QUESTIONS?**

Stuart Lawry  
ASHE Exhibit Sales Manager  
Phone: 312-673-5440  
Fax: 312-673-6802  
Email: slawry@smithbucklin.com

Applications for the 2020 PDC Summit received prior to Friday, March 15, 2019, will be assigned a booth space onsite at the 2019 PDC Summit, utilizing a Priority Point System outlined in the ASHE's Contract Conditions/Rules & Regulations.

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**CONTACT INFORMATION FOR PERSON COORDINATING EXHIBIT BOOTH:**

Person to receive all future correspondence, including booth number confirmation, and Exhibitor Service Manual information, etc.

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Exhibiting Company Name

Company Website

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Contact Name

Title

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Address

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City

State

Zip Code/Postal Code

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Telephone

Email

**BOOTH LOCATION PREFERENCES**

Every effort will be made to accommodate your preferences, but requests cannot be guaranteed.

List preferred booth numbers. We recommend that you do not concentrate choices in only one area of the Exhibit Hall.

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_ 5<sup>th</sup> \_\_\_\_\_ 6<sup>th</sup> \_\_\_\_\_

Names of companies you do not want to be next to or directly across from:

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Names of companies you want in close proximity:

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**SPACE APPLICATION & CONTRACT (CONTINUED)**

**BOOTH TYPE**

In-Line       Corner       Island       Peninsula

**SPONSORSHIPS**

Please contact the following person about sponsoring an event or service at the 2020 PDC Summit & Exhibition:

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Name	Telephone	E-mail
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**PAYMENT INFORMATION & ACCEPTANCE**

Exhibit fees are \$2,900 per 10' x 10' booth, plus an additional corner fee charge of \$450 for each open corner. Cancellations before November 8, 2019 - will incur an administrative fee of 25% of the total booth cost. After November 8, 2019, full payment is required with contract and no refunds whatsoever will be made on cancellations or reductions of space. See ASHE's Contract Conditions/Rules & Regulations for complete terms and conditions regarding cancellations and reductions.

**COST OF RENTAL:**

\$2,900 per 100 square feet (per 10' x 10' booth) + \$450 per corner.

1. # of booths x \$ 2,900 \_\_\_\_\_
2. # of corner fee(s), if any @ \$450 per corner: \_\_\_\_\_
3. Total Booth Fee: \_\_\_\_\_
4. Fee Enclosed: \_\_\_\_\_

**PLEASE NOTE: A deposit of 25% is due within 30 days of selecting your booth space. Space Applications & Contracts submitted after November 8, 2019 must be accompanied by payment in full.**

**Payment Type:**

Check/Check Number: \_\_\_\_\_

Make check payable to ASHE and remit to address at the bottom of this contract. Include copy of invoice or contract.

Credit card

Payment by credit card should be completed online. A link to submit your credit card payment will be on your invoice.

Please contact Pat Brayley at [PBrayley@smithbucklin.com](mailto:PBrayley@smithbucklin.com) or 312-673-5970 with any payment questions.

**Make check payable to:** ASHE PDC Summit

**ASHE's Taxpayer Identification Number:** 36-0726140.

*DO NOT SIGN THIS SPACE APPLICATION & CONTRACT WITHOUT FIRST READING THE CONTRACT CONDITIONS/RULES & REGULATIONS. I am an authorized representative of the company named on this Space Application and Contract with the full power and authority to sign and deliver this Space Application and Contract. By signing this Space Application and Contract, exhibitor agrees to abide by all terms as printed in the Contract Conditions/Rules & Regulations. I further acknowledge that ASHE reserves the right, in its absolute discretion, to reject this Space Application and Contract. This application shall not become a binding contract until fully executed by both parties (exhibitor and ASHE).*

Signature and Title: \_\_\_\_\_ Date: \_\_\_\_\_

**REMIT COMPLETED CONTRACT WITH DEPOSIT TO:**

**Mail:** American Society for Healthcare Engineering (ASHE)  
75 Remittance Drive  
Suite 1272  
Chicago, IL 60675

**Fax:** 312-673-6802  
**Email:** ASHE@smithbucklin.com

**Please check off the category or categories that best describe your product/service to help attendees better navigate the exhibit hall.**

- |                          |                                   |                          |   |
|--------------------------|-----------------------------------|--------------------------|---|
| <input type="checkbox"/> | Architectural Finishes            | <input type="checkbox"/> | Medical Gas/Vacuum                                  |
| <input type="checkbox"/> | Architectural Services            | <input type="checkbox"/> | Distribution Systems                                |
| <input type="checkbox"/> | Ceiling/Wall Systems              | <input type="checkbox"/> | Nurse Call Systems                                  |
| <input type="checkbox"/> | Computer Accessories/Equipment    | <input type="checkbox"/> | Parking Structures/Products                         |
| <input type="checkbox"/> | Construction                      | <input type="checkbox"/> | Patient Room Equipment/Products                     |
| <input type="checkbox"/> | Consultant Services               | <input type="checkbox"/> | Physical Plant Equipment/Services                   |
| <input type="checkbox"/> | Contractor Services               | <input type="checkbox"/> | Plumbing Supplies/Fixtures                          |
| <input type="checkbox"/> | Design/Build                      | <input type="checkbox"/> | Pneumatic Systems                                   |
| <input type="checkbox"/> | Door Hardware/Controls            | <input type="checkbox"/> | Power Supply  |
| <input type="checkbox"/> | Elevators/Controls                | <input type="checkbox"/> | Professional Societies/Trade Associations           |
| <input type="checkbox"/> | Environmental Products/Services   | <input type="checkbox"/> | Property Management Services/Real Estate Developers |
| <input type="checkbox"/> | Fabric and Fibers                 | <input type="checkbox"/> | Publication   |
| <input type="checkbox"/> | Financing                         | <input type="checkbox"/> | Radiology Equipment/Services                        |
| <input type="checkbox"/> | Furnishings/Fixtures              | <input type="checkbox"/> | Records Retention/Retrieval Systems                 |
| <input type="checkbox"/> | Grounds and Landscaping           | <input type="checkbox"/> | Remodeling Products/Services                        |
| <input type="checkbox"/> | Hardware                          | <input type="checkbox"/> | Roofing Products/Supplies                           |
| <input type="checkbox"/> | Hazardous Material Storage        | <input type="checkbox"/> | Safety/Security Products                            |
| <input type="checkbox"/> | HVAC Products                     | <input type="checkbox"/> | Signage/Wayfinding                                  |
| <input type="checkbox"/> | Interior Design Products/Services | <input type="checkbox"/> | Software – Facilities Management                    |
| <input type="checkbox"/> | Isolation Rooms                   | <input type="checkbox"/> | Software – Architectural/Design/Construction        |
| <input type="checkbox"/> | Lighting                          | <input type="checkbox"/> | Telecommunications/Communications Equipment         |
| <input type="checkbox"/> | Maintenance Services              | <input type="checkbox"/> | Transport Systems                                   |
| <input type="checkbox"/> | Management Products/ Services     | <input type="checkbox"/> | Waste Management Systems                            |
| <input type="checkbox"/> | Materials Management Systems      | <input type="checkbox"/> | Water Treatment Systems/Services                    |
| <input type="checkbox"/> | Medical Equipment                 | <input type="checkbox"/> | Window & Door Systems/Coverings                     |
|                          |                                   | <input type="checkbox"/> | Other _____   |